

HUS HAPPENINGS

December 2008



Christmas Program

Please join us on December 7th during the regular worship service for "The Fourth Shepherd", a Christmas Play for Teens by Barbara Jurgensen. It will be performed by the Middle School Sunday School class with some help from some other Sunday School youth. This Christmas play shows how God can use loving Christians to soften even the hardest hearts.

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From Darkness to Light: The Journey from Advent to Epiphany

On the surface of things it seems that the Christmas season, which stretches from the First Sunday of Advent to the Feast of the Epiphany, ought to be the simplest celebration of the church year. 'Tis the season to be jolly! Every shopping mall and television commercial reminds us of that. Yet the attentive worshiper knows that the beginning of Advent brings with it harbingers of judgment rather than joy. The Gospel reading for the First Sunday of Advent sounds the warning right from the start:

"There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." (Luke 21:25-28, Advent 1, Year C)

It can be jarring to be confronted with a text like that when it seems the whole world is already humming carols and baking cookies. Yet the beginning of Advent calls us to a deeper joy. For these texts that remind us of the judgment that will come at the end of time also remind us of the promise that will be fulfilled: Justice and peace will reign once and for all, sorrow and suffering will be no more, and the Savior for whom we long will indeed come.

- continued on page 4

"At Bethlehem, God demonstrated that to love is to give"

—unknown

DECEMBER

Birthdays

1 Pat Jones
 9 Joe Kurka
 9 Mikayla Hite
 11 Jonathan Currie
 11 Karrissa Peal-Klitzka
 12 Ann Barta
 12 Eulalia Johnson
 15 Venda Jaso
 17 Bill Cabbage
 17 Amanda Trotman
 18 Vlasta Fajmon
 20 Steve Snyder
 20 Justin Pierce



22 Ruth Halterman
 23 Ron Wegner
 25 Bryan Lucke
 26 Lincoln Currie

Anniversaries

7 Jim & Irene Hutton 51 years
 7 Dan & Melissa Pierce 17 years

Ushers & Greeters



December 7th

Helen Anderson and Pat Jones
 Lisa and Brianna McAtee

December 14th

Grace Ford and Ruby Warren
 Mike and JoAnne Hebert

December 21st

Marlus Grimm and Eulalia Johnson
 Bonnie and Alan Tichy

December 28th

Dick and Janet Ransom
 Marj Nejdil and Anne McDill

"God can do great things with our lives, if we but give them to him in sincerity"

-Anna R Brown Lindsay

Hus Church Cancellation / Inclement Weather Policy

We will endeavor to keep the church facility open and associated ministries operating as much as possible. There are times, however, when weather and road conditions dictate that services, ministries and the facility must be closed. The following material outlines these policies. Decisions to close (or not) are made by the following that have been appointed by Session: Marcia Funcke, Doug Page, Eldie Svoboda and Terry Van Wyk.

Important Safety Note: Weather conditions in and around the church can vary substantially from those in other areas of Cedar Rapids, surrounding towns, and through out the county. Even though the building may be open or an event has not been cancelled, only you can decide whether conditions in your area will allow for safe travel. Please use your own best judgment regarding travel conditions in your area.

Posting of Information: Closings or cancellations referred to below are posted on the Hus website (www.huschurch.org) and on KCRG, KWWL, and KGAN. Please note that the church website should be the first place to check as it can take the media time to get the information on air and on their websites. Expect a call from a church representative **only if you have requested a personal call**. To request a call, please contact the church office (319.363.0067). If you would like to receive an email notification, please let the office know.

Worship Services: Closing information will be posted on the Hus website no later than two hours prior to worship services.

Building Closing: It is rare that we have to close the building due to weather. However, when this occurs it can be assumed that ALL ACTIVITIES and EVENTS scheduled during the period of the closure are cancelled. If the building is closed in the morning, it will likely be closed all day and evening. Hus Presbyterian Church will follow the Cedar Rapids / College Community School Districts for cancellation of events, meetings, etc. It should be further noted that the decision to close the building would not necessarily be tied to any outside organization or the closing choices made by local school systems.

Early Dismissal/Closure: If weather conditions deteriorate during the day, it is possible that the building will be closed for the evening only. This information will be posted by no later than two hours prior to an event or activity.

All cancellation policies include outside groups.

Approved by Session August 19, 2008

Czech Christmas traditions

*adapted from an article by Lucie Malinová on November 28, 2007
www.czech.cz/en/current-affairs/cultural-heritage/czech-christmas-traditions/*

No other time of the year is associated with as many traditions in the Czech Republic as Christmas. Its magic is contagious and appears to affect even the most sensible people. When else is it possible to see a young woman in the 21st century tossing a shoe over her shoulder? Or a serious gentleman putting a fish scale into his wallet? Or an entire family eagerly watching little boats made from walnut shells sailing across a bowl full of water? Of course, this is Christmas, when unusual things are normal.

The Czech Christmas tradition is itself inseparably associated with the Christian tradition and pagan rituals, ancient local customs and the influence of other countries. Here are some of the most common Christmas and Advent traditions followed in the Czech Republic.

Advent wreath

One of the most common symbols of the pre-Christmas period is the Advent wreath. It is generally made by tying together evergreen branches, which are then decorated with ribbons, pinecones and other trinkets. Around the wreath are placed four candles, each representing one of the four weeks of the Advent period. In this way, Christians await the coming of their Savior. This year, the first day of Advent is December 2. Every Sunday a new candle is lit, so that by the end of Advent all four candles are burning. For Christians, this light is a symbol of the coming of Jesus Christ; however the tradition is also kept by those who are simply looking forward to Christmas.

Advent calendars

Children impatient for the coming of Christmas are generally given an advent calendar to count off the days to the most anticipated day of the year. Every day one of 24 small windows is opened, behind which children find a small reward, usually a piece of chocolate. Advent calendars are traditionally opened on December 1st, but not always. The Advent period begins on fourth Sundays before Christmas Eve Day.

St. Nicholas, the angel and the devil

The feast of St. Nicholas (or sv. Mikuláše) is enthusiastically celebrated in the Czech Republic. On the eve of the feast day, December 5th, St. Nicholas comes to visit children with both a devil and an angel to accompany him.

St. Nicholas, dressed in a bishop's habit, first quizzes the children by asking them to recite poems or songs before asking them whether they have been naughty or nice. The devil is given the authority to scare them, while the beautiful angel counters his threats. Finally, St. Nicholas gives children a small gift, usually sweets and fruit, if they promise to be good. Disobedient children on the other hand, receive either a potato or a piece of coal.

Children need not worry if they didn't see St. Nicholas: All they have to do is hang a stocking in the window and then after dark, St. Nicholas will come and fill it with presents, sparing them from being quizzed.

Cookies and Christmas cake

Czech Christmas is certainly the sweetest time of year. Bakers literally try to outdo each other with vanilla roles, gingerbread, snow kisses and dozens of other types of Christmas cookies. Family recipes are passed down through generations, so it's no wonder that these Christmas goodies are not only lovely to look at but also melt in one's mouth.

An essential element of the holiday table is vánočka, a sweet bread of braided dough, which is decorated with raisins and almonds.

Nativity scenes

Recreating the biblical scene of the manger at Bethlehem where the baby Jesus was born on a bed of straw is one of the oldest Czech traditions. Throughout the republic, the nativity scene is created in varying sizes and from various materials: using wood, paper, ceramics as well as gingerbread and even butter. In the center of the nativity scene is the baby Jesus in his crèche, surrounded by the Virgin Mary and St. Josef. Above the manger floats an angel carrying a ribbon with the words "Glory to God in the Highest". Other characters in the scene include the shepherds and their flock of sheep, to whom the birth was foretold, as well as the three wise men bearing gifts. Some people personalize their nativity scenes by adding characters, buildings and trees from their own surroundings.

The world's largest mechanical nativity scene, called the Krýzovy Nativity scene is in the Guinness Book of World Records. It is made up of more than 13 sets figures, more than 130 of which are mobile. The scene is made of wood, fabric and leather materials. Townsman Tomáš Krýza (1838 - 1918) worked on the nativity scene for more than sixty years. It is now housed at the museum at Jindřichův Hradec. Another exceptional treasure is the Baroque-styled natural nativity scene by Matyáš Bernard Braun, which was created from 1723 to 1733. It is made up of a group of reliefs set out from a cliff wall and statues made from enormous stone blocks. The work's central scene is a collection called a nativity scene. The sculptures are scattered around the countryside around Kuks.

The Christmas tree

It is almost impossible to imagine Christmas without a Christmas tree, despite the fact that this tradition is relatively new to the Czech lands. Christmas trees were originally put up in the homes of burghers and aristocrats at the beginning of the 19th century. Later, the practice became common in the second half of

- continued on page 5

Advent, then, is a time of holy waiting—not only for the anniversary of Jesus' birth, but also for the day when the risen Christ will come again to redeem the world once and for all. Advent calls us to remember why we need this Savior; why we are called to repentance in the midst of our hopeful anticipation; why we long for a world made right. The Scripture readings of the Christmas season lead us from promise to fulfillment—from the darkness of the world to the light of Christ. The light of the world, God incarnate, comes to us at Christmas and is made manifest to the whole world at Epiphany. This God-Made-Flesh did not come to save just a few of us, but all of us; God's light shines for everyone.

This progression from darkness to light—from the world's deep need to God's illumining, joyful redemption—can be reflected not only in the lectionary readings, but also expressed in the songs, the art, and the rituals of the season. See below for the daily readings from Advent to Epiphany.

Adapted from <http://www.pcusa.org/ideas/06Winter/fromdarkness.htm>

Readings from the Daily Lectionary from Advent to Epiphany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
November 30 AM: Ps. 24:1-10 Isa. 1:1-9 2 Pet. 3:1-10 Matt. 25:1-13 PM: Ps. 25:1-22	December 1 AM: Ps. 122:1-9 Isa. 1:10-20 1 Thess. 1:1-10 Luke 20:1-8 PM: Ps. 40:1-17	December 2 AM: Ps. 33:1-22 Isa. 1:21-31 1 Thess. 2:1-12 Luke 20:9-18 PM: Ps. 85:1-13	December 3 AM: Ps. 50:1-23 Isa. 2:1-4 1 Thess. 2:13-20 Luke 20:19-26 PM: Ps. 53:1-6	December 4 AM: Ps. 18:1-20 Isa. 2:5-22 1 Thess. 3:1-13 Luke 20:27-40 PM: Ps. 126:1-6	December 5 AM: Ps. 102:1-28 Isa. 3:1-4:1 1 Thess. 4:1-12 Luke 20:41-21:4 PM: Ps. 130:1-8	December 6 AM: Ps. 90:1-17 Isa. 4:2-6 1 Thess. 4:13-18 Luke 21:5-19 PM: Ps. 80:1-19
December 7 AM: Ps. 24:1-10 Isa. 5:1-7 2 Pet. 3:11-18 Luke 7:28-35 PM: Ps. 25:1-22	December 8 AM: Ps. 122:1-9 Isa. 5:8-17 1 Thess. 5:1-11 Luke 21:20-28 PM: Ps. 40:1-17	December 9 AM: Ps. 33:1-22 Isa. 5:18-25 1 Thess. 5:12-28 Luke 21:29-38 PM: Ps. 85:1-13	December 10 AM: Ps. 50:1-23 Isa. 6:1-13 2 Thess. 1:1-12 John 7:53-8:11 PM: Ps. 53:1-6	December 11 AM: Ps. 18:1-20 Isa. 7:1-9 2 Thess. 2:1-12 Luke 22:1-13 PM: Ps. 126:1-6	December 12 AM: Ps. 102:1-28 Isa. 7:10-25 2 Thess. 2:13-3:5 Luke 22:14-30 PM: Ps. 130:1-8	December 13 AM: Ps. 90:1-17 Isa. 8:1-15 2 Thess. 3:6-18 Luke 22:31-38 PM: Ps. 80:1-19
December 14 AM: Ps. 24:1-10 Isa. 13:1-13 Heb. 12:18-29 John 3:22-30 PM: Ps. 25:1-22	December 15 AM: Ps. 122:1-9 Isa. 8:16-9:1 2 Pet. 1:1-11 Luke 22:39-53 PM: Ps. 40:1-17	December 16 AM: Ps. 33:1-22 Isa. 9:2-7 2 Pet. 1:12-21 Luke 22:54-69 PM: Ps. 85:1-13	December 17 AM: Ps. 50:1-23 Isa. 9:8-17 2 Pet. 2:1-10a Mark 1:1-8 PM: Ps. 53:1-6	December 18 AM: Ps. 18:1-20 Isa. 9:18-10:4 2 Pet. 2:10b-16 Mark 3:1-12 PM: Ps. 126:1-6	December 19 AM: Ps. 102:1-28 Isa. 10:5-19 2 Pet. 2:17-22 Mark 11:2-15 PM: Ps. 130:1-8	December 20 AM: Ps. 90:1-17 Isa. 10:20-27 Jude 17-25 Luke 3:1-19 PM: Ps. 80:1-19
December 21 AM: Ps. 24:1-10 Isa. 11:1-9 Eph. 6:10-20 John 3:16-21 PM: Ps. 25:1-22	December 22 AM: Ps. 122:1-9 Isa. 11:10-16 Rev. 20:1-10 John 5:30-47 PM: Ps. 40:1-17	December 23 AM: Ps. 33:1-22 Isa. 28:9-22 Rev. 20:11-21:8 Luke 1:5-25 PM: Ps. 85:1-13	December 24 AM: Ps. 50:1-23 Isa. 29:9-24 Rev. 21:9-21 Luke 1:26-38 PM: Ps. 53:1-6	December 25 AM: Ps. 2:1-12 Zech. 2:10-13 1 John 4:7-16 John 3:31-36 PM: Ps. 98:1-9	December 26 AM: Ps. 116:1-19 2 Chron. 24:17-22 Acts 6:1-7 Acts 7:59-8:8 PM: Ps. 119:1-24	December 27 AM: Ps. 34:1-22 Prov. 8:22-30 1 John 5:1-12 John 13:20-35 PM: Ps. 19:1-14
December 28 AM: Ps. 2:1-12 Isa. 62:6-7, 10-12 Heb. 2:10-18 Matt. 1:18-25 PM: Ps. 110:1-7	December 29 AM: Ps. 96:1-13 Isa. 12:1-6 Rev. 1:1-8 John 7:37-52 PM: Ps. 132:1-18	December 30 AM: Ps. 93:1-5 Isa. 25:1-9 Rev. 1:19-20 John 7:53-8:11 PM: Ps. 89:1-18	December 31 AM: Ps. 98:1-9 Isa. 26:1-6 2 Cor. 5:16-6:2 John 8:12-19 PM: Ps. 45:1-17	January 1 AM: Ps. 98:1-9 Gen. 17:1-12a, 15-16 Col. 2:6-12 John 16:23b-30 PM: Ps. 99:1-9	January 2 AM: Ps. 48:1-14 Gen. 12:1-7 Heb. 11:1-12 John 6:35-42, 48-51 PM: Ps. 9:1-20	January 3 AM: Ps. 111:1-10 Gen. 28:10-22 Heb. 11:13-22 John 10:7-17 PM: Ps. 107:1-43
January 4 AM: Ps. 20:1-9 Exod. 3:1-5 Heb. 11:23-31 John 14:6-14 PM: Ps. 93:1-5	January 5 AM: Ps. 99:1-9 Josh. 1:1-9 Heb. 11:32-12:2 John 15:1-16	January 6 EPIPHANY: AM: Ps. 72:1-20 Isa. 52:7-10 Rev. 21:22-27 Matt. 12:14-21 PM: Ps. 100:1-5		Christmas Eve Isa. 59:15b-21 Phil. 2:5-11 Ps. 132:1-18	2nd SUNDAY AFTER CHRISTMAS: Deut. 33:1-5 1 John 2:12-17 John 6:41-47	EVE OF EPIPHANY: Isa. 66:18-23 Rom. 15:7-13 PM: Ps. 96:1-13

the century. In the countryside, the custom came from hanging a tree top-down above the banquet table. Initially the tree was decorated with red apples, nuts and other decorations made from straw or sugar. In the 19th century it became common to use decorations made from glass. Pine is the tree most often used, but other evergreens are also used. The Christmas tree is decorated on either Christmas Eve Day (December 24th) or the day before. It is usually taken down at the feast of the Three Kings (January 6th). Since the 1920s, Christmas trees have been erected in public squares in Czech towns and cities. Today, the best known Christmas tree is on Prague's Old Town Square.

Christmas Eve

On Christmas Eve (December 24th) families gather at home to decorate the Christmas tree and prepare dinner. Many people choose to fast until evening. Children impatient for their dinner are told that if they are able to wait until the evening meal, they will see a golden pig. After dark, when the first star emerges in the night sky, the family sits down to dinner together. Traditionally, Czechs enjoy a Christmas Eve dinner of fish soup and fried carp with potato salad. It is bad luck to get up from the table before everyone is finished. It is also considered unlucky to set the table for an odd number of guests.

Christmas carp

In the time leading up to Christmas, bulky tanks full of carp can be seen on the streets of all Czech towns and cities. Most of the fish are transported around the republic from the famous ponds in Southern Bohemia.

In most homes, carp, covered in flour, egg and breadcrumbs, is fried in oil. A traditional Christmas appetizer is carp cooked "blue" with vegetables and butter. A common tradition associated with the fish states that anyone who puts a scale under his or her dinner plate will have enough money in the upcoming year. Another similar tradition says that putting a fish scale in one's wallet achieves the same result. Sometimes, the carp is given a reprieve and is returned to the pond by children on Christmas Eve Day.

Ježíšek

After Christmas Eve dinner, the moment all Czech children have been looking forward to the entire year arrives. The family gathers around the Christmas tree, under which is a collection of wrapped presents. According to tradition, these were put here silently by the Ježíšek, or little baby Jesus. In contrast to Santa Clause, the baby Jesus has no visual representation. Additionally, how he arrives in

Caroling

The tradition of caroling has been practiced in the Czech lands since the Middle Ages and even up until recently has been a popular custom in the countryside. Carolers sing carols as they walk around a building. For their good wishes they receive something in return from those they are caroling. The main time to go out caroling is between Christmas Eve and the feast of the Three Kings (i.e. December 24 to January 6). The tradition of Christmas caroling is associated with the feast of St. Stephen on December 24. The carol of St. Stephen goes "What are you carrying in the jug? I am carrying, carrying a carol, I fell here on the ice, I also know children, who don't go out caroling".

Three Kings

The January 6th sees boys dressed up as the three kings out caroling and wishing people well. The initials K+B+M are written in chalk above the entrance to people's homes, signifying the Latin phrase *Christus mansionem benedicat*, or Christ bless this home. Many charitable collections are also taken up on this day. The feast of the Three Kings ends the Christmas season and marks the day when people take down their Christmas trees and put away their nativity scenes until next year.

Youth Announcements



✚ **Wolia:** Don't forget to bring \$1 each week for Wolia!

✚ **Youth Group each Wednesday!** Meal at 5:15 PM, Lesson & Fellowship at 5:45 PM. No youth group Dec. 24th or Dec. 31st.

✚ **Youth Ministry Meeting:** The November and December meetings will be combined into one on December 2nd at the Panera Bread just off Collins Road at 8 PM.

✚ **Sunday Evening Meal:** the youth will be serving the meal on December 7th from 4 - 6 PM, at 1st Presbyterian Church, CR.

✚ **Confirmation:** December 14th from 1 - 3 PM.

✚ **Christmas Caroling:** Meet in Fellowship Hall on December 21st at 1:30 PM.

✚ **Christmas Eve Service:** December 24th at 11 PM.

✚ **Spirit Skate:** The next skate night is January 15th from 6:30—8:30 PM at Super Skate.

✚ **Chris Tomlin Hello Love Tour:** Chris Tomlin will be leading a night of worship at the U.S. Cellular Center in Cedar Rapids at 7 pm on Friday January 30th. Israel Houghton will be opening for Chris. Tickets are \$25 each.

Questions?

Want more information?

Please call, text or email Terry.

Church: 363-0067 — Cell: 361-3825

Email: youthandfamily@huschurch.org

Online at www.180yfl.huschurch.org/

Rotational Sunday School

Exploring God's World

Hus Church Sunday School is from

The kids in Rotational Sunday School continue to learn about the life of David. We are studying the about one of the most powerful stories in the Bible about human friendship: the friendship between David and Jonathan. These two young men remained faithful to each other, seeking each other's best interests. It also shows two young men acting with integrity and faith in God in what is a terribly unjust situation. Finally, this story is important because David went on to become the greatest king in Israel's history. The New Testament sees his kingship as a precursor to Christ's eternal reign. We also later see David's integrity and faithfulness to Jonathan's memory as he protects and provides for Jonathan's disabled son, Mephibosheth.

The core of the story is

I Samuel 17:57-18:16, 19:9-12 and 20:1-42.

Kids ages 3-5th grade will meet in the Scripture Safari Room. From there, we'll direct the kids to their station for the day.

***THERE WILL BE NO
SUNDAY SCHOOL ON
NOVEMBER 30 FOR
THANKSGIVING BREAK
OR ON DECEMBER 21,
28 AND JANUARY 4
FOR CHRISTMAS BREAK.
PLEASE JOIN US FOR A
NEW ROTATION ON***

The Stations:

Imagination Island:
Creative Art

Bible Broadway:
Drama

Movies on the Mount:
Video

**SCRIPTURE
SAFARI:**
Bible Exploration

THE MIDDLE
SCHOOL GANG
MEETS IN THEIR
OWN ROOM WITH
CINDY.

High School
youth meet
in the Youth
Room with
Terry & Diane.

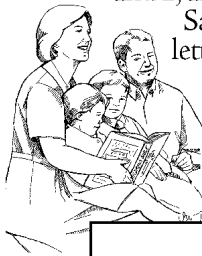
**Adults meet in the
Adult Sunday School
Room for class with
Judy! Come join in
the discussion.**


**Everyone is
welcome.**



The Story of Jesus' Birth

Jesus' birth is recorded in three New Testament chapters: Matthew 1 and 2, and Luke 2. Follow some important words about our Savior's birth by starting at a word beginning with the letter **A** and finishing with a word starting with the letter **Z**.



	angels	Bethlehem	car	dance	easel
cat	bear	child	donkey	egg	fast
holy	glory	flocks	Earth	feathers	gap
inn	jacket	grapes	peace	quiet	hat
Joseph	King	Lord	only	righteous	shepherds
kelp	loop	Mary	night	unique	tidings
last	maze	paper	wise men	virgin	water
open	nest	word	eXcitement	young	zillions saved by this baby called Jesus

Answer: angels, Bethlehem, child, donkey, Earth, flocks, glory, holy, inn, Joseph, King, Lord, Mary, night, only, peace, quiet, righteous, shepherds, tidings, unique, virgin, wise men, eXcitement, young, zillions (saved by this baby called Jesus)

Yuletide GAMES

Enjoy the Christmas season with these games, centered around the theme of Jesus, our greatest gift.

JESUS' BIRTH FROM A-Z

What you need:

- Paper
- Pencils or pens
- Bibles (optional)



What you do:

Instruct players to think of as many Christmas-related words as they can that start with each letter of the alphabet. Start with A and give everyone a minute to brainstorm words for each letter. For example, M words include manger, Mary and miracle. If you get stuck, look at the Nativity accounts in Matthew 1 and 2, and also Luke 2. Players get a point for each word not repeated by others.

PIN THE STAR ON THE MANGER

What you need:

- Butcher paper, poster board or plain wrapping paper
- Markers, paint or crayons
- Construction paper stars
- Tape
- Blindfold



What you do:

On large paper, draw a picture of a stable. Give each player a star cutout. Put a small + above the manger where the star led the shepherds and wise men to baby Jesus. Like in Pin the Tail on the Donkey, the blindfolded person who puts his or her star closest to the + wins.





Start your Christmas season off right by sharing the love and joy of Christ with our care center and home bound members. Enjoy the fellowship that caroling always brings! Afterward, meet back at church to share a hot meal together.

Meet in the Fellowship Hall on December 21st at 1:30 PM.

Sign up for caroling and food items on the table in the narthex.

Also needed are workers to help in the kitchen while the carolers are out singing.

CHRISTMAS EVE

A SERVICE OF

LESSONS AND CAROLS

PASTOR MEL RAMOS LEADING

11 00 PM





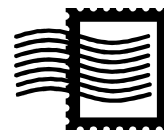
DECEMBER 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Youth Ministry Prayer - 7 PM	2 Quilter's - 8:30 AM Adult Bible Study - 1:30 PM Trustee's - 7 PM Youth Ministry meeting at the Panera off Collins Rd. - 8 PM	3 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	4	5	6 Men's Breakfast - 8 AM at the Wilson Ave. Hy-Vee
7 2 nd Sunday in Advent Worship Service - 9:30 AM Middle School Skit Sunday school 10:45 AM	8 Youth Ministry Prayer - 7 PM	9 Quilter's - 8:30 AM Adult Bible Study - 1:30 PM	10 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	11	12	13
14 3 rd Sunday in Advent Worship Service - 9:30 AM Karen McCaa teaching Sunday school 10:45 AM Confirmation- 1-3 PM	15 Youth Ministry Prayer - 7 PM	16 Men's Breakfast- 7:30 AM at Wilson Ave Hy Vee Quilter's - 8:30 AM Adult Bible Study - 1:30 PM Session - 7 PM	17 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	18 Lunch Bunch at Bishops - 11:30 AM	19	20
21 4 th Sunday in Advent Worship Service - 9:30 AM Peter Yoder teaching Caroling- 1:30 PM	22 Youth Ministry Prayer - 7 PM	23 Quilter's - 8:30 AM	24 Christmas Eve Service of Lessons and Carols Mel Ramos - 11 PM 	25 Christmas Day Office closed 	26 Office closed	27 Worship Team at Mission of Hope - 6:30 PM
28 Worship Service - 9:30 AM Pastor Mel Ramos teaching	29 Youth Ministry Prayer - 7 PM	30 Quilter's - 8:30 AM Worship Team - 7:00 PM	31 New Year's Eve 			

Hus Presbyterian Church

2808 Schaeffer Drive SW

Cedar Rapids, IA 52404



December 2008
Hus Happenings

www.huschurch.org

MERRY CHRISTMAS



From the Hus Church staff

Ruth Halterman

Doug Page

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Terry Van Dyk

Dennis McGivern